

# Art Hall Entry Blank

## GREENE COUNTY FAIR

For Departments J, L, M-1, M-2, M-3, O-1 & O-2

Entries Due to Secretary's Office - 5:00 p.m. **Wednesday May 22, 2024**

Please enter the following exhibits for premiums at your fair.

SS # required on all entries.

Premium payments are based on availability of funds.

SS # \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

### Exhibitor's Tickets \$15.00

DEPARTMENT	SECTION NO.	CLASS NAME

• Mail to GREENE COUNTY AGRICULTURAL FAIR -P.O. 3, CARROLLTON, IL 62016

• In person to the SECRETARY'S OFFICE by **5:00 P.M. WEDNESDAY, MAY 22, 2024**

• By email to [greenecountyfair@yahoo.com](mailto:greenecountyfair@yahoo.com) • NO TELEPHONE ENTRIES WILL BE ACCEPTED.

• Entry Blanks may be obtained from [www.thegreencountyfair.com](http://www.thegreencountyfair.com)

Posted \_\_\_\_\_ Res. Card \_\_\_\_\_ Rec'd Tickets \_\_\_\_\_ Paid \_\_\_\_\_