



# GREENE COUNTY AGRICULTURAL FAIR

**JUNE 16-23, 2018**

Look inside for a complete schedule of fair events or visit [www.thegreencountyfair.com](http://www.thegreencountyfair.com)



# Welcome to the 166th Greene County Fair

## Schedule of Events

For the 4-H Schedule of Events see page 23...

### WEDNESDAY - JUNE 13

All entries due to the Secretary's office

### FRIDAY - JUNE 15

8:00 a.m.: FFA Livestock Show

### SATURDAY - JUNE 16

8:00 a.m.: 4-H Show

8:00 a.m.: BBQ Cook Off Starts

9:00 a.m.: Sand Volleyball

Final entries for Tuesday Harness Races

11:00 a.m.-3:00 p.m.: Family Day

12:00 p.m.: BBQ Cookoff - Food Available

12:00-? p.m.: High Voltage DJ

2:00-5:00 p.m.: Art Hall Entries J, M, O must be in place and 6:00 p.m. Art Hall Judging (closed to public)

5:00 p.m.: Mud Bogs

9:00 p.m.: Fireworks

### SUNDAY - JUNE 17

10:00 a.m.: Entries Open for Western Horse Show

Noon: Western Horse Show

### MONDAY - JUNE 18

8:00 a.m.: Sheep Show

8:00 - 11:00 a.m.: Dept. L in Art Hall must be in place

12:00 -4:00 p.m.: Art Hall closed for judging

5:00-7:00 p.m.: Art Hall opens

6:00 p.m.: 4-H Auction

7:00 p.m.: Pageant for Little Miss, Jr. Miss, and Miss Greene County Fair at Grandstand

### TUESDAY - JUNE 19

5:00-7:00 p.m.: Art Hall open

6:00 p.m.: Harness Racing

### WEDNESDAY - JUNE 20

8:30 a.m.: Steer Weigh In

5:00-7:00 p.m.: Art Hall open

7:00 p.m.: Rodeo

### THURSDAY - JUNE 21

8:00 a.m.: Beef Show and Swine Show

5:00 p.m.: Art Hall open

6:30 p.m.: Truck & Tractor Pull

9:00 p.m.: Leane's DJ Service

### FRIDAY - JUNE 22

1:00-3:00 p.m.: Items Removed from Art Hall

7:00 p.m.: Demo Derby

9:00 p.m.: Jon Evans Trio

### SATURDAY - JUNE 23

8:00 a.m.: Goat Show

7:00 p.m.: Mud Drag

8:00 p.m.-Midnight: Band Tangle Foot

A Greene County Tradition



Visit our  
**LEMONADE  
STAND**



Under the Grandstand Nightly

## SAFETY AND SECURITY for VISITORS AND PATRONS

For the concern of exhibitors, press, visitors and patrons alike we ask that visitors first check in at the Secretary's office before conducting any kind of business, interviews or pictures with any of our participants or exhibitors where scheduled Fair events are in progress or are about to be in progress.

1. All interviews/pictures involving participants/exhibitors must be arranged as to time and place through the Superintendent of the specific event or a person designated by that Superintendent.

2. All press personnel and Superintendents will be identified by their identification badge. If press personnel do not have their own they will be issued one at the Secretary's office.

3. Visitors/press will be assigned an area that they can safely observe and cover the specific event.

*We thank everyone for their cooperation in this matter, so we can put on a safe and enjoyable Fair for everyone.*

# Carrollton



## 217-942-3434

"Fan Food not Fast Food"

733 S. 5th St.



# Welcome to the 166th Greene County Fair

## The Greene County Agricultural Fair Board of Directors

### Current Directors

2018

<i>John Campbell</i>	<i>Mark Fraley</i>	<i>Craig Grummel</i>
<i>Eric Juhl</i>	<i>Albert Roth</i>	<i>Mike Snyder</i>
<i>Tiffany Dowland</i>	<i>Kenny Stringer</i>	<i>Daryl Schnelten</i>

2019

<i>Terry Gross</i>	<i>Jarod Kallal</i>	<i>Rick Steinacher</i>
<i>Leo Grummel</i>	<i>Jerry Joyce</i>	<i>Bob Schnettgoecke</i>
<i>Eron Juhl</i>		

2020

<i>Don Ballard</i>	<i>Roger Campbell</i>	<i>Jarod Reno</i>
<i>Tim Thaxton</i>	<i>Eric Reeves</i>	<i>Mark Walker</i>
<i>Jim Challans</i>	<i>Nathan Schnettgoecke</i>	<i>Josh Thornton</i>

**We would like to honor those Directors  
who have given their support to the  
Greene County Fair in past years.**

## Honorary Directors

Ted Fehl - Carrollton	Betty Painter - Carrollton
Henry Steinacher - Carrollton	Tom Ballard - Carrollton
Lloyd Seeley - Carrollton	Harold Rosentrater - Carrollton
George Cory - Kane	Bill Winters - Carrollton
Wilber Rathgeber - Carrollton	R.D. Lemons - White Hall
Bob Miller - Greenfield	Herb Fehl - Carrollton
Stuart Fitzsimmons - Carrollton	Marlin Gross - Carrollton
Vernon Reynolds - Carrollton	Charles Walker - Carrollton
Wilbert Joyce - Greenfield	Raymond Stringer - Kane
Kenneth Edwards - Greenfield	Shirley Settles - Carrollton
Roy Guthrie - Greenfield	Bill Shade - Carrollton
Don Allen - White Hall	John Peters
Jerry Steinacher - Carrollton	Rod Schnettgoecke - Carrollton
Neil Carter - Carrollton	
Bob Dean - White Hall	
Larry Derricks - Jacksonville	

**Thank You!**

## 2018 Superintendents & Committees

**Art Hall** - Karen Walker, Denise Nord, Angie Walker  
**Beef** - Superintendent Tiffany Dowland; Roger Campbell, Debbie Joyce, Jerry Joyce, Daryl Schnelten and Rick Steinacher  
**Beverage Garden** - Superintendents Jim Challans, Mark Fraley; Mike Snyder, Don Ballard, Craig Grummel, Jarod Kallal, Eric Juhl, Nathan Schnettgoecke, Eron Juhl, Leo Grummel and Jarod Reno  
**BBQ** - Tiffany Dowland, Jordan Dowland, Justin Joyce, Molly Joyce  
**Carnival** - Superintendent Mark Walker; Jerry Joyce, Terry Gross, Eric Juhl, Mike Snyder, Nathan Schnettgoecke  
**Demolition Derby** - Terry Gross, Derek Kleidon  
**Downstate Classic** - Craig Grummel, Mark Walker, Leo Grummel  
**Electricity** - Albert Roth, Terry Gross, Eric Juhl  
**Family Day** - Craig Grummel, Jerry Joyce  
**Finance** - Superintendent Nathan Schnettgoecke; Mark Walker, Leo Grummel, Mike Snyder, Jerry Joyce  
**Fundraising** - Craig Grummel, Jim Challans, Nathan Schnettgoecke, Tiffany Dowland, Andrea Schnelten  
**Gate & Parking** - Superintendent Kenny Stringer; Debbie Joyce, Larry Derricks, Jarod Reno, Jim Challans  
**Goats** - Josh Thornton, Larry Derricks  
**Grounds** - Superintendent Roger Campbell; Leo Grummel, Mark Walker, All Fair Directors  
**Horse Show** - Superintendent Terry Gross; Aaron Clendenin, Tim Knabbe, Bob Schnettgoecke, Maliea Gross, Mary Cay Sethaler, LeeAnn Cunningham  
**Mud Bog** - Jon Campbell, Eric Reeves, Terry Gross, Josh Rich, Matt Dalton  
**Mud Drags** - Superintendent Jon Campbell; Eron Juhl, Eric Reeves, Terry Gross, Josh Rich, Matt Dalton  
**Pageants** - Lisa Meisenheimer, Alex Schnettgoecke, Megan Seeley, Jennifer Hodgerson, Julie Daum  
**Program** - Craig Grummel and Committee Chairmen  
**Protests** - All Officers  
**Publicity/Fair Book** - Chairpersons Andrea Schnelten & Mark Walker; Kathy Cook, Terry Gross & Committee Chairpersons  
**Ribbons** - Kathy Cook, Mark Walker  
**Rodeo** - Terry Gross, Mark Walker, Jerry Joyce  
**Safety** - Tim Thaxton, Terry Gross  
**Sheep** - Superintendent Don Ballard; Bill Edwards, Kirby Ballard, John Bolen  
**Sound and Stage** - Superintendent Roger Campbell; Terry Gross, Eric Juhl, Bob Schnettgoecke  
**Speed** - Superintendent Mark Walker; Leo Grummel, Craig Grummel, Kenny Stringer  
**Swine** - Superintendent Josh Thornton  
**Trophies** - Superintendent Andrea Schnelten; Kathy Cook, Jerry Joyce, Roger Campbell, Mark Walker, Committee Chairmen and All Superintendents  
**Truck & Tractor Pulls** - Superintendent Eric Juhl, Rod Schnettgoecke, Eron Juhl, Jon Campbell, Bob Schnettgoecke, Jarod Reno  
**Veterinarian** - Matt Mettenburg, DVM  
**Vo-Ag** - Blaine Hartwick, Beth Burrow  
**Volleyball** - Superintendent Nathan Schnettgoecke; Craig Grummel, Eric Reeves, Eron Juhl

# General Rules & Regulations

The Greene County Agricultural Fair, Inc. will not be responsible to any person (individual, corporation or association) for any loss by fire, theft, damage or by personal injury through the negligence of any person(s), exhibit(s), or exhibition(s).

The Directors of the Greene County Agricultural Fair, Inc. reserve the right to declare the Fair off and withdraw the premiums offered should unforeseen circumstances occur which would make it advisable to do so. All premiums offered and contracts made are with that distinct understanding. Premium payments are based on availability of funds.

The Fair Directors reserve the final and absolute right to interpret these Rules and Regulations. By entering, the exhibitor agrees to abide by each rule printed in this catalog or obtained from the fair. All entries must have a complete address.

CHECKS MUST BE CASHED WITHIN THIRTY (30) DAYS AFTER THE CLOSE OF THE FAIR OR BE DECLARED NULL AND VOID. No premiums will be paid without social security numbers.

Every PROTEST made concerning premium(s), class(es), judge(s), rent(s) or admission(s) shall be made in writing, addressed to PROTEST COMMITTEE, P.O. BOX 3, CARROLLTON, IL 62016, setting forth the grounds upon which the PROTEST is based and accompanied by a fee. The PROTEST must be signed by person of legal age. No PROTEST may be made after the class(es) or event(s) have begun.

ALL ANIMALS MUST COMPLY WITH THE ILLINOIS DEPARTMENT OF AGRICULTURE LIVESTOCK HEALTH REQUIREMENTS, LIVESTOCK EXHIBITION RULES AND DEPARTMENT RULES PRINTED IN THIS CATALOG.

Each CONCESSIONAIRE must confine himself to the space assigned and must abide by the terms of his CONTRACT. Distribution of handbills or advertising matter, and/or selling, except from the Concessionaire's Space, is prohibited. The posting of advertising on any building or post will NOT BE PERMITTED, unless Advertising Space has been rented.

All livestock and Art Hall entries are confidential. NO ONE to review entries except the person who originally made them until entries are officially closed.

GENERAL POLICE SUPERVISION will be on grounds. All Directors and police are sworn as CONSERVATORS OF THE PEACE, and it shall be their duty to arrest any person(s) creating a disturbance or violating any Rules and Regulations of the Fair or the Laws of the State of Illinois.

There is a minimum age of eight years to be able to show in Livestock shows.

## LIVESTOCK EXHIBITION RULES

Each exhibitor must purchase an Exhibitor's Ticket at or before the time of making entries. For each twenty dollars (\$20) paid in stall or pen rent, one (1) Helper's Ticket may be purchased (limit two (2) per exhibitor).

**DEADLINE FOR ALL LIVESTOCK ENTRIES is Wednesday, June 13, 2018 at 5:00 p.m. at the Secretary's Office. No Refunds or Changes on entries after Wednesday, June 13, 2018.** ENTRY BLANKS may be obtained from the SECRETARY'S OFFICE or taken from the last pages in this catalog. Entries may be made by mail to: GREENE COUNTY AGRICULTURAL FAIR, INC., P.O. BOX 3, CARROLLTON, IL 62016, or in person at the SECRETARY'S OFFICE on the Fairgrounds. The Entry Forms must be accompanied by stall or pen rent and Exhibitor's (and Helper's) Ticket(s) fees. Please state NUMBER and BREED of stock so sufficient stalls or pens may be provided. ENTRY FEE must be paid at the time of entry on all livestock.

EXHIBITORS MUST HAVE REGISTRATIONS AND HEALTH PAPERS WITH THEM FOR INSPECTION (not required on Steers, Barrows or Sheep, but the animals must be from purebred sires and dams, and not crossbred. This does not preclude the showing of Crossbred Classes). Beef and Swine exhibitors must present HEALTH CERTIFICATES for inspection by the FAIR VETERINARIAN at 8:30 a.m. one day before showing.

All Purebred Classes of Animals listed in our Fair Book shall have Registration Papers and Reg. Numbers for entry forms. Land of Lincoln, 4-H, or FFA identification for market animals may be substituted for Registration Papers and Reg. Numbers.

## ENTRIES MAY NOT BE MADE OR ALTERED IN THE SHOW RING.

NO EXHIBITOR MAY ENTER OR SHOW MORE THAN TWO (2) ENTRIES UNDER ANY PREMIUM NUMBER. All entries must be in the name of the owner and the property of the exhibitor more than thirty (30) days prior to the FAIR.

Parties contracting for Stalls or Pens and not occupying them shall forfeit the fees paid, and if any exhibitor has made any false statement with regard to any animal exhibited, or if any exhibitor interferes with the judge in the performance of his duty, he shall be disqualified from further competition and shall lose any premium(s) already awarded and any stall or pen rent paid.

Expert judges will be secured and all awards will be made by the single judging system. No judge shall be permitted to exhibit in any Department in which he judges.

No Trailer, camper, tent or other accommodations may be hooked up to any barn. Designated areas have been provided for these. Check at the SECRETARY'S OFFICE for a TRAILER/CAMPER SPACE PERMIT. NO VEHICLE MAY BE PARKED WITHIN FIFTY (50) FEET OF ANY BARN (FIRE REGULATION).

**ADVERTISING** - Outdoor, Hubrail, Fairbook, Livestock Arenas .....Call 217-942-3094

**BOOTH SPACE UNDER GRANDSTAND** - Rental .....\$30.00  
Certificate of Insurance required. Call the fair office at 217-942-3094 for more information.

**OUTSIDE SPACE RENTAL** .....Call 217-942-3094

## GATE ADMISSIONS

SATURDAY, June 16: BBQ Cookoff, Mud Bogs, Family Day .....\$5.00

8:00 a.m. Monday, June 18, through 9:00 p.m. Friday, June 22, 2018 (Wed. 1/2-price)

Adult Season Ticket .....\$15.00

Exhibitor or Helper Ticket .....\$15.00

Membership Ticket .....\$10.00

Adult Single Admission Ticket Mon.-Fri. ....\$4.00

SATURDAY, JUNE 23 .....\$5.00

(All persons twelve (12) years of age or older - admitted as adults. Children under twelve (12) years of age - admitted FREE)

**SENIOR CITIZENS 65 & over are admitted FREE with ID at the Gate on Wednesday**

Pit Passes.....\$20.00

## GRANDSTAND GENERAL ADMISSIONS

Monday, June 18, PAGEANT .....\$6.00

Tuesday, June 19, HARNESS RACES .....\$6.00

Wednesday, June 20, HARNESS RACES (rain date), RODEO.....\$6.00

Thursday, June 21, TRACTOR/TRUCK PULL .....\$10.00

Friday, June 22, DEMO DERBY .....\$8.00

Saturday, June 23, MUD DRAGS .....\$8.00

## Children under 12 admitted free!

## RESERVED CHAIRS IN GRANDSTAND

Monday, June 18, PAGEANT .....\$12.00

Wednesday, June 20, RODEO .....\$6.00

PIT PASSES REQUIRED FOR ALL INFIELD DURING MOTORIZED EVENTS.



**DR. BEAVERS  
FAMILY DENTISTRY**

**Dr. Alex Beavers DMD**

**Dr. Scott Beavers DDS**

**(217) 942-6964**



**Illinois Department of Agriculture Bureau of Animal Health  
State Fairgrounds - P. O. Box 19281 • Springfield, Illinois 62794-9281 Phone (217)782-4944  
2017 EXHIBITION LIVESTOCK HEALTH REQUIREMENTS COUNTY FAIRS**

## GENERAL REQUIREMENTS

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances.

New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

## CATTLE

IDENTIFICATION – Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

ILLINOIS CATTLE –

Brucellosis: Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis: Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.**

OUT-OF-STATE CATTLE –

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

**Brucellosis:**

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

- Originate directly from a certified brucellosis-free herd.
- Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
- Animal originated from a "Class Free" state (if entire state is so classified)
- Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

**Tuberculosis:**

1. Accredited Tuberculosis Free States

- No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

- Cattle must originate from a herd where a complete herd test was conducted within the past year.
- The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition.**
- Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## SWINE

ILLINOIS SWINE –

IDENTIFICATION – 1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch. 2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine.

**(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)**

Brucellosis: 1. Brucellosis is not required for Illinois swine.

Pseudorabies: Pseudorabies testing is not required for Illinois swine.

OUT-OF-STATE SWINE –

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

IDENTIFICATION – 1. Individually identified by an official ear tag, tattoo or recognized breed ear notch. 2. Ear notch identification is not acceptable for crossbred animals.

**Brucellosis:**

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:

- Originate immediately and directly from a validated brucellosis-free herd.
- Originate directly from a validated brucellosis-free state.

2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

**Pseudorabies:**

- Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
- Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
- Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
- Barrows and females in market classes must meet the same requirements as breeding swine.

## SHEEP AND GOATS

IDENTIFICATION – Individual identification of each animal shall be by an ear tattoo, official metal or plastic tag. A micro chip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ear tags should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

MARKET LAMBS –

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

ILLINOIS SHEEP AND GOATS –

1. Sheep/Goats from a flock/herd with a laboratory diagnosis of scrapie are not permitted to exhibit unless they have been in the Voluntary Scrapie Flock Certification Program for at least three (3) years.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock or origin, if different.

OUT-OF-STATE SHEEP AND GOATS–

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

- Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
- For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.
- Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
- Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## HORSES, PONIES, MULES AND OTHER EQUIDAE

ILLINOIS EQUINE – 1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.

2. AGID (Coggins) or ELISA tests are accepted.

3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.

4. A CVI is not required for Illinois equine.

OUT-OF-STATE EQUINE – All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

- All out-of-state equine are to be accompanied by an entry permit.
- All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
- AGID (Coggins) or ELISA tests are accepted.
- All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

# Kids Pedal Tractor Pull

## Thursday, June 21st • 5:00 p.m.

The Young Leaders Committee will be putting on a pedal tractor pull. The start time will be at 5:00 p.m. so that it will be done by the Greene County Tractor Pull start time. Chuck Cole will be providing the tractors and sleds and the Young Members will be in charge of the pedal tractor pull. Prizes will be awarded for all who compete. The pull will take place in front of the grandstand. There will be five classes and children will be placed into classes by their weight.

**If you have any questions, please call the  
Greene County Farm Bureau at (217) 942-6958.**

**Registration  
starts  
at 4:30 p.m.**



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**Robert D. McMillen**  
Sheriff

**C & K**  
**Collision Center, Inc.**  
*Auto - Collision Repair*

**420 South Fifth St., Carrollton  
217-942-5557**

**532 Chestnut, Greenfield  
217-368-2587**

**Cell: 217-248-1573**

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[cloverleaf1948@yahoo.com](mailto:cloverleaf1948@yahoo.com)



# Family Night Rodeo Wednesday, June 20 7 p.m.

## Featuring: Bull Riding Barrel Racing

Rodeo provided by CBAR Rodeo Co.

Half-price gate, grandstand and  
1/2 off all-you-can-ride carnival  
rides sponsored by Spire

# WESTERN HORSE SHOW

Sunday, June 17, 2018 • 12 Noon • Greene County Fairgrounds Arena  
Superintendent - Terry Gross, 217-942-3804, Committee - Maliea Gross,  
Mary Cay Sethaler, LeeAnn Cunningham  
-Food & Drink available-

**Department Rules:** Entries open at 10 a.m. and show starts promptly at NOON. Entries may be made two (2) classes before the class starts. All entries require current address and identification. **No premium money will be issued without proper identification of exhibitor.** No refunds of entry fees for any reason. The Horse Show committee and the Greene County Fair Assoc. are not responsible for any accidents, injury or thefts. The Horse Show Committee reserves the right to cancel, revise, or substitute classes. Electronic timer will be used for all speed events. Negative Coggins/Celisa required for all horses; out of state horses are required to have a health certificate prior to entry. Junior class age 16 and under for rider, age as of day of show. **No studs to be shown by anyone under 18. No riding or driving on race track. No alcohol allowed on grounds. No glass bottles allowed on infield.**

### GRAND ENTRY MANDATORY

Entry Class#	Event	1st	2nd	3rd	4th
\$4.00 1201	Grand Entry	15	12	10	8
\$10.00 1202	Open Halter	100	75	50	35
\$8.00 1203	Jr. Western Pleasure	50	40	30	20
\$6.00 1204	Jr. Walk-Trot (CO)*	25	20	15	10
\$8.00 1205	Jr. Country Pleasure	50	40	30	20
FREE 1206	Lead Line (6 and under)	<b>Ribbons Only</b>			
\$8.00 1207	Western Pleasure (CO)*	50	40	30	20
\$10.00 1208	Open Western Pleasure	100	75	50	35
\$8.00 1209	Open Walk- Trot	50	40	30	20
\$10.00 1210	Open Country Pleasure	100	75	50	35
\$6.00 1211	Jr. Pole Bending	25	20	15	10
\$10.00 1212	Open Pole Bending	100	75	50	35
\$6.00 1216	Jr. Barrels	25	20	15	10
\$8.00 1213	Barrels (CO)*	50	40	30	20
\$15.00 1214	3-D Barrels, 1st div.	175	150	125	100
	3-D Barrels, 2nd div.	90	80	70	60
	3-D Barrels, 3rd div.	55	45	35	25
\$8.00 1215	Flag Race	50	40	30	20

\*COUNTY CLASSES ARE FOR GREENE AND SURROUNDING COUNTIES - JERSEY, CALHOUN, MACOUPIN, SCOTT and MORGAN, HORSE AND RIDER MUST MEET QUALIFICATIONS.



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(217)942-3828 - Fax  
(217)285-5666 - Emergency

*Enjoy the  
2018 Greene  
County Fair*

# Department J - Farm & Garden

**Karen Walker - Superintendent**  
**Amount Offered in Art Hall - \$10,261**

*(Amount subject to Illinois Department of Ag. 2019 Budget)*

- A. All entries are subject to General Rules and Regulations.  
B. Entries are open.  
C. Entries must be mailed to GREENE COUNTY AGRICULTURAL FAIR, INC., P.O. 3, CARROLL-TON, IL 62016 or in person to the SECRETARY’S OFFICE by 5:00 P.M. WEDNESDAY, JUNE 13, 2017. NO TELEPHONE ENTRIES WILL BE ACCEPTED. (Entry Blanks may be obtained from the SECRETARY’S OFFICE on request). If tags are to be mailed, add \$1.50 postage.  
D. Each exhibitor must purchase an Exhibitor’s Ticket (\$15.00) at time of entry (good for gate admission MONDAY, JUNE 11, to 9:00 P.M. FRIDAY, JUNE 22.)  
E. Exhibits in DEPARTMENTS J, M and O must be in place between 2:00 and 5:00 P.M. SATURDAY, JUNE 16, 2018. Judging at 6:00 P.M. Only one (1) entry per class per exhibitor allowed in DEPARTMENTS J, M and O. ALL CLASSES HAVE A TWO (2) YEAR PREMIUM LIMIT (1ST, 2ND OR 3RD).  
F. Exhibits in DEPARTMENT L must be in place between 8:00 and 11:00 A.M. MONDAY, JUNE 18, 2018. Two entries per class per exhibitor allowed in DEPARTMENT L.  
G. All entries must be the WORK OF or PRODUCED BY the EXHIBITOR. All Entries must be CULTIVATED in the local area, not STORE BOUGHT.  
H. Entry Fees will be deducted from winners of classes only, not from Best of Show Awards.  
I. ART HALL WILL BE OPEN FOR VIEWING MONDAY - FRIDAY 5:00 TO 7:00 P.M..  
**J. All exhibits must be removed from the Art Hall between 1:00 and 3:00 P.M. FRIDAY, JUNE 22. Any exhibit remaining will be discarded.**

**Attention Exhibitors**

Since the Greene County Fair has been moved to June, there are many root crops and vegetables that are not available from the garden at this time. The entries are not to be store bought so we hope your conscience will be your guide and that you will not enter any article that was not produced in your garden. The judges may use their discretion and disqualify any item they think could not have been grown in this are at this time.

**DEPARTMENT J - FARM AND GARDEN**

**Larry Walker - Chairmen**  
**Amount Offered in Dept. J - \$1,972**

**Entrance Fee.....\$3.00** **Exhibitor’s Ticket.....\$15.00**

**DEPARTMENT J - RULES**

1. Exhibits must be products of 2017 and 2018.  
2. Corn will be judged under the Rules of the Illinois Corn Growers Association as far as conditions will permit. 2012 CORN WILL NOT BE SHOWN.  
3. All FRUITS AND VEGETABLES must be shown on HEAVY DUTY PAPER PLATES.  
4. ALL GALLON CONTAINERS must be plastic ice cream buckets.  
5. ALL FLAKES must be from mechanically baled hay and bound with twine.  
6. Entries will be judged on quality, condition, freshness, cleanliness, uniformity, and attractiveness of display. Any spoiled or diseased products will be discarded.

**\$10.00-\$9.00-\$8.00-\$7.00**

**SECTION 1**  
**CORN**

- 373 - 10 Ears Yellow Hybrid, tied together  
374 - Best Single Ear  
375 - 1 Gal. Shelled Yellow Corn  
376 - 10 Ears Popcorn in 1 Gal. plastic bucket  
377 - 6 Ears Yellow Sweet Corn, w/husks  
378 - 6 Ears White Sweet Corn, w/husks  
379 - 6 Ears Bi-colored Sweet Corn, w/husks  
380- 6 Ears Calico or Indian Corn

**SECTION 2**  
**SMALL GRAIN AND SEEDS**

- 384 - 1/2 Gal. Soft Wheat in Gal. plastic bucket  
385 - 1/2 Gal. Red Clover in Gal. plastic bucket  
386 - 1/2 Gal. Soybeans, any variety in Gal. plastic bucket

**SECTION 3**  
**EGGS**

- 390 - 1/2 Dozen White Eggs  
391 - 1/2 Dozen Brown Eggs  
302 - 3 Not Chicken

**SECTION 4**  
**HAY**

- 395 - 1 Bound Flake Red Clover  
396 - 1 Bound Flake Alfalfa  
397 - 1 Bound Flake Mixed Hay  
398 - 1 Bound Bundle Wheat

**DEPARTMENT J - BEST OF SHOW - FARM PRODUCE - \$5.00.....1033**

**SECTION 5**  
**ROOT CROPS AND VEGETABLES - All on paper plates (unless otherwise stated)**

- 402 - 4 Red Potatoes in box  
403 - 4 White Potatoes in box  
404 - 4 Sweet Potatoes in box  
405 - 1 Head Red Cabbage with leaves  
406 - 1 Head Green Cabbage with leaves  
407 - 3 Red Peppers in box  
408 - 3 Green Peppers in box  
409 - 3 Hot Peppers  
410 - 3 Beets  
411 - 3 Short Carrots (2 inch tops)  
412 - 3 Long Carrots (2 inch tops)  
413 - 3 Red Onions (skins and 2 inch tops)  
414 - 3 White Onions (skins and 2 inch tops)  
415 - 3 Yellow Onions (skins and 2 inch tops)  
416 - 3 Red Tomatoes (ripe)  
417 - 3 Yellow Tomatoes (ripe)  
418 - 3 Salad Tomatoes  
419 - 5 3-inch Pickling Cucumbers  
420 - 4 Long Green Slicing Cucumbers  
421 - 10 Green Snap Beans in pods  
422 - 10 Snow Peas  
423 - 10 Green Peas in pods  
424 - 10 Lima Beans in pods  
425 - 3 Turnips with no tops  
426 - Cauliflower  
427 - Broccoli  
428 - Leaf Lettuce - in water  
429 - 6 Red Radishes  
430 - 6 White Radishes  
431 - 2 Zucchini  
432 - Kohlrabi  
433 - Summer Squash  
434 - Vegetable not listed above

**SECTION 6**  
**LARGEST VEGETABLES**

- 437 - Yellow Tomato, by circumference, not weight  
438 - Largest Cabbage, by weight only  
439 - Red Tomato, by circumference only  
440 - Green Cucumber, by weight  
441 - Zucchini, by weight

**DEPARTMENT J - BEST OF SHOW - GARDEN PRODUCT - \$5.00.....1034**

**SECTION 7**  
**FARM AND GARDEN DISPLAYS**

- 445 - “Let’s Make a Salad” - any number of salad vegetables displayed in a basket.  
446 - Display containing any number of vegetables, displayed in a basket.

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# Department L - Floriculture

## DEPARTMENT L - FLORICULTURE

**Karen Walker - Chairman, Amount Offered in Dept. L - \$1,598**  
**Entrance Fee.....\$3.00 Exhibitor's Ticket.....\$15.00**

### DEPARTMENT L - RULES

1. All entries MUST BE CULTIVATED in the local area not STORE BOUGHT.
2. All flowers shown to be in vases (or designated containers). Flowers and plants shown in pots must be washed, clean, and disease free.
3. Some fresh cut plant material must be used in all artistic designs. No dried or sythetic plant material is permitted in any class.
4. Classes listing 6 stalks may have unlimited number of blooms on each stalk.

**\$10.00-\$9.00-\$8.00-\$7.00**

### SECTION 1 - CUT FLOWERS

- 450 - Rose Specimen, 1 stem at least 9 inches  
 451 - Floribunda, 6 stems, 7 inches  
 452 - Tea Roses, 6 stems, 9 inches  
 453 - Asiatic Lily, 1 stalk, in heavy container  
 454 - Collection of Annuals, 5 blooms, all different from any other flowers listed  
 455 - Giant Zinnias, 6 stalks, 1 color  
 456 - Giant Zinnias, 6 stalks, 6 colors  
 457 - Lillput or Pompon Zinnias, 6 stalks, 1 color, in small vase or container

- 458 - Salvia, 6 stalks  
 459 - Sweet Peas, perennials, 6 stalks  
 460 - Dahlias, 5 stalks, any color  
 461 - French Marigold, 6 stems  
 462 - African Marigold, 6 stems  
 463 - Daisies, 6 stems, any color  
 464 - Day Lily, 1 stalk, in heavy container  
 465 - Cut Flowers, 6 or more of one kind, not listed above, in appropriate container

### SECTION 2 - CUT FLOWER ARRANGEMENTS

- 469 - Fresh Flowers in Fancy Bottle

- 470 - Flowers in Kitchen Utensil  
 471 - Freshly Cut Roses  
 472 - Freshly Cut Flower in Pitcher  
 473 - All Pink Flowers in Pink Container  
 474 - All White Flowers in White Container  
 475 - All Red Flowers in Red Container  
 476 - All Yellow Flowers in Yellow Container  
 477 - Purple and White Flowers in White Container  
 478 - Miniature Bouquet glued (not over 4" high)

**DEPARTMENT L - BEST OF SHOW - CUT FLOWERS - \$5.00.....1035**

### SECTION 3 - POTTED PLANTS - not store bought

- 482 - Hanging Basket, one or more varieties  
 483 - Coleus  
 484 - Begonia  
 485 - Fern  
 486 - Foliage (other)  
 487 - Geranium  
 488 - Cactus  
 489 - Philodendron  
 490 - Succulent  
 491 - African Violet  
 492 - Potted Plant not listed above

**DEPARTMENT L - BEST OF SHOW - POTTED PLANTS - \$5.00.....1036**

### SECTION 4 - SPECIAL ARRANGEMENTS

- 494 - Wildflowers, Weeds, and/or Grain  
 495 - Fourth of July, using red, white and blue flowers  
 496 - Mother and Baby, suitable for bedside table  
 497 - Fairy Garden  
 498 - Flowers in Copper or Brass  
 499 - Flowers for Dining Table - 10 inches high  
 500 - Christmas Centerpiece  
 501 - All Foliage (no flowers)  
 502 - Terrarium (Crystal Glass or Bottle Garden)  
 503 - Original Arrangement not listed above

**DEPARTMENT L - BEST OF SHOW- SPECIAL ARRANGEMENT - \$5.00...1037**




**Caleb Briscoe**  
 \*\*\*\*\*  
**Greene County State's Attorney**  
*"Meet me at the fair."*

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<b>Hull, IL</b> Hwy 106 & Walnut 217-432-8311	<b>White Hall, IL</b> 133 N. Main 217-374-2200	<b>Jerseyville, IL</b> 712 W. County Rd. 618-498-2299

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**Greene County Circuit Clerk**

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**Hours M-F 11-2**

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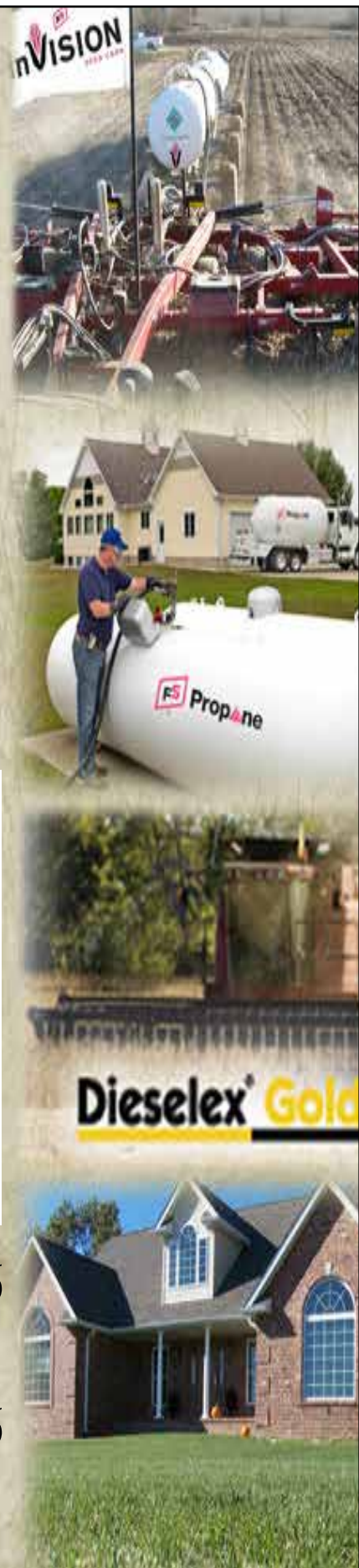
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# FAMILY FUN DAY

GREENE COUNTY FAIRGROUNDS

**SATURDAY  
JUNE 16TH**

**\$5**  
PER PERSON  
GATE  
ADMISSION

**11 AM - 3 PM**



BOUNCE HOUSES INCLUDED  
IN THE GATE ADMISSION

**\$2**  
PER CHILD

PJ MASKS  
MEET AND GREET



**FOOD**

NACHOS | HOT DOGS | PORK CHOPS |



**FIREWORKS**



## Greene County Fair COOK OFF

**Saturday, June 16  
at the Fairgrounds**

ENTRY FEE: \$60 for 4  
racks of ribs, \$10 optional  
open side dish

CASH PRIZES: 1st, 2nd  
and 3rd places for ribs, 1st  
place for side dish

\*Electric FED smokers are  
allowed.

For more information, call Jack  
Stewart at 217-491-2362.

This is the second event in the  
Greene County Rib Trifecta. The  
first event was May 12. The third  
event will be Sept. 8 at Greenfield  
Lake; call 217-370-9062 for more  
information.



# Department M - Fine Arts & Crafts, Handiwork, Clothing

## DEPARTMENT M-1 FINE ARTS & CRAFTS

Denise Nord - Chairmen, Amount

Offered in Dept. M-1.....\$1,360

Entrance Fee.....\$3.00

Exhibitor's Ticket.....\$15.00

(Amount subject to

Illinois Department of Ag. 2019 Budget)

### SECTION 1 - FINE ARTS

**For framed items: entrants must have a hanger on item for display.**

507 - Photo from Greene County Fair

508 - Oil Painting

509 - Group of 3 to 5 photos that tell a story

510 - Acrylic Painting

511 - Water Color

512 - Pencil Drawing

513 - Pen and Ink Drawing

514 - Charcoal Drawing

515 - Color Photo - flower

516 - Color Photo - animal, birds, insects, reptiles

517 - Color Photo - portrait

518 - Color Photo - structure, building, bridge, or landscape

519 - Black & White or Sepia Photo

**DEPT. M-1 - BEST OF SHOW -**

**FINE ARTS.....1038**

### SECTION 2 - CRAFTS

520 - Tole Painting on wood or tin

521 - Gourd Art (not Christmas)

522 - Holiday Decorations

523 - Handmade Pottery

524 - Christmas Decoration

525 - Handmade Doll or Toy

526 - Memory or Scrap Book

527 - Decorated Wreath

528 - Handmade Jewelry, any media

529 - Wood Carving

530 - Handwoven Basket, lined

531 - Handwoven Basket, unlined

532 - Miniature Basket under 4 inches including handle

533 - Handmade Birdhouse

534 - Handmade Basket, not mentioned above

**DEPARTMENT M-1 - BEST OF SHOW -**

**CRAFTS.....1039**

### SECTION 3 - ANTIQUES

(50 or more years old)

535 - Carnival Glass, any color (1 piece)

536 - Colored Glass, depression (1 piece)

537 - Glass Paperweight

538 - Antique Toy (1 item)

539 - Antique Bank (1 item)

540 - Greene County Fair Memorabilia

541 - Greene County Memorabilia

542 - Antique Vase

543 - Glass Pitcher

544 - Pottery Item 547 - Vintage Clothing

545 - Toothpick Holder 548 - Other Antique, not listed

546 - Creamer and Sugar

**DEPARTMENT M-1 - BEST OF SHOW -**

**ANTIQUES.....1040**

## DEPARTMENT M-2 HANDWORK

Angie Walker - Chairman,

Amount Offered in Dept. M-2.....\$1,157

(Amount subject to

Illinois Department of Ag. 2019 Budget)

### DEPARTMENT M-2 - RULES

**1. ALL ARTICLES MUST BE LAUNDERED AND IRONED OR DRY CLEANED IN ORDER TO BE ENTERED.**

**2. Afghans and quilts must be folded on PLASTIC OR QUILT HANGERS.**

**3. All entries must be constructed within the last two (2) years.**

**\$10.00-\$9.00-\$8.00-\$7.00**

### SECTION 1 - EMBROIDERY

551 - White Pillowcase

552 - Framed Picture

553 - Quilt Block

554 - Tablecloth

555 - Colored Pillowcase

556 - Framed Picture - 8x10 or smaller

557 - Framed Picture - larger than 8x10

558 - Embroidered Towel (1)

559 - Any other article

### SECTION 3

#### COUNTED CROSS STITCH

563 - Pillowcase (1)

565 - Picture Framed, 8x10 and smaller

566 - Picture Framed, larger than 8x10

567 - Any Other Article

### SECTION 4 - CROSS STITCH

571 - Pillowcase (1)

572 - Framed Picture

573 - Quilt Block

574 - Any Other Article

### SECTION 5 - APPLIQUE

564 - Denim Shirt, Jacket or Sweatshirt

578 - Quilt Block

579 - Any other article

### SECTION 6 - NEEDLEPOINT

594 - Any other article

### SECTION 7 - KNITTING

598 - Sweater

599 - Afghan

600 - Any other article

### SECTION 8 - CROCHETING

604 - Afghan

605 - Doilies

606 - Placemat

607 - Trim on Pillowcase (1)

608 - Potholder

609 - Tablecloth

610 - Any other article

### SECTION 9 - RUGS

614 - Any method

### SECTION 10 - OTHER HANDWORK

618 - Quilt Block, pieced

619 - Wall Hanging

620 - Weaving

**DEPARTMENT M-2 - BEST OF SHOW -**

**HANDWORK - \$5.00.....1048**

## DEPARTMENT M-3 CLOTHING

Angie Walker - Chairman

Amount Offered in Dept. M-3.....\$1,400

(Amount subject to

Illinois Department of Ag. 2019 Budget)

### DEPARTMENT M-3 - RULES

**1. ALL ARTICLES MUST BE LAUNDERED AND IRONED OR DRY CLEANED IN ORDER TO BE ENTERED.**

**2. All entries must be constructed within the last two (2) years.**

**3. Display all quilts and afghans on PLASTIC OR QUILT HANGERS.**

**\$17.00-\$16.00-\$15.00-\$14.00-\$12.00**

### SECTION 1 - INFANT CLOTHING

624 - Baby Afghan

626 - Any other article

### SECTION 2 - CHILDREN CLOTHING (AGES 1-3)

633 - Any article

### SECTION 3 - CHILDREN CLOTHING (AGES 4-10)

641 - Any article

### SECTION 4 - BOY'S OR GIRL'S CLOTHING (AGES 11-14)

649 - Any article

### SECTION 5 - WOMEN'S CLOTHING

653 - Apron

658 - Any other article

### SECTION 6 - MEN'S CLOTHING

662 - Any article

**DEPARTMENT M-3 - BEST OF SHOW - CLOTHING- \$5.00.....1041**

**SECTION 7 - QUILTS - ALL EXCEPT BABY QUILT MUST BE AT LEAST TWIN SIZE**

666 - Applique, not machine quilted

667 - Embroidered or Cross Stitched, by hand

668 - Patchwork or Pieced, by hand

669 - Baby Quilt, by hand

670 - Quilt not listed above

**SECTION 8 - SENIOR CITIZENS** (Articles made by man or woman 65 years old or older, machine or hand quilted)

674 - Afghan

675 - 1 Quilt Block Piece

676 - Cotton Patchwork Quilt

677 - Embroidered or Cross Stitched Quilt

678 - Baby Quilt

679 - Quilt not listed above

**DEPARTMENT M-3 - BEST OF SHOW -**


**QUILTS- \$5.00 .....1042**

**Vote**

**ANDREA**

**SCHNELTEN**

**Greene County Board**





**Jackie Wright**

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# Department O - Baked Goods & Candies, Fruits & Vegetables

## DEPARTMENT O-1

### BAKERY GOODS & CANDIES

Susan Schnettgoecke- Chairman,

Amount Offered in Dept. O-1 - \$1,452

Entrance Fee \$3.00

Exhibitor's Ticket \$15.00

(Amount subject to

Illinois Department of Ag. 2019 Budget)

## DEPARTMENT O-1 - RULES

1. All entries must be on **RIGID PAPER PLATES** and **COVERED WITH PLASTIC**.
2. Half of cake, (this means double layered, cut in half) 1/2 pie, 1/2 loaf bread.
3. Candy entries must be six (6) pieces.
4. Tags must be secured to plate or jar with **STRING OR TWIST TIE**.

**\$10.00-\$9.00-\$8.00-\$7.00**

## SECTION 1 - CAKES

- 683 - Marble, Iced
- 684 - White, Coconut icing
- 685 - White, Chocolate Icing
- 686 - Angel Food, Uniced
- 687 - Chocolate Angel Food, Uniced
- 688 - Devil's Food, Iced
- 689 - Zucchini, Iced
- 690 - Upside Down Cake

## SECTION 2 - DECORATED CAKES, by NON PROFESSIONAL

- 694 - Child's Birthday
- 695 - Holiday
- 696 - Decorated Cake not listed above

## SECTION 3 - BREAD, ROLLS & COOKIES

- 700 - White Bread
- 701 - Nut Bread
- 702 - Zucchini Bread
- 703 - Muffins (4)

- 704 - Refrigerator Rolls (4)
- 705 - Cinnamon Rolls (4)
- 706 - Coffee Cake
- 707 - Chocolate Chip Cookies (6)
- 708 - Oatmeal Cookies (6)
- 709 - Peanut Butter Cookies (6)
- 710 - Sugar Cookies (6)
- 711 - Chocolate Brownies (6)
- 712 - Small Tea Cookies, Decorated (6)
- 713 - Pressed Cookies (6)
- 714 - Rolled Cookies (6)
- 715 - Filled Cookies (6)
- 716 - Bread, Rolls (6) or Cookies (6) not listed above

## SECTION 4 - PIES

- 717 - Apple
- 718 - Cherry
- 719 - Peach
- 720 - Pecan Pie

## SECTION 5 - CANDY

- 724 - Divinity (6)
- 725 - Chocolate Fudge (6)
- 726 - Mints (6)
- 727 - Peanut Brittle (6)
- 728 - Candy, not listed above (6)

## DEPARTMENT O-1 - BEST OF SHOW - BAKERY GOODS & CANDIES - \$5.00..... 1043

## SECTION 6 - DISPLAY

Judging based 50% on DECORATION & 50% on CONTENTS

- 732 - Bakery Goods (6 or 8 items)
- 733 - Holiday Cookies & Candy Tray
- 734 - Jellies and/or Preserves (6 jars)
- 735 - Pickles and Relishes (6), canned
- 736 - Fruits and/or Vegetables (6), canned

## DEPARTMENT O-2 -

### FRUITS & VEGETABLES

Susan Schnettgoecke- Chairmen

Amount Offered in Dept. O-2 - \$1,725

## DEPARTMENT O-2 - RULES

1. Exhibits must be products of 2013 and 2014
2. All products shall be in standard pint or half-pint canning jars of colorless glass and sealed with standard self-sealing, vacuum type lids. Screw bands must be removed.
3. Tags must be secured to jar with **STRING OR TWIST TIE**.

**\$10.00-\$9.00-\$8.00-\$7.00**

## SECTION 1 - JELLIES

- 740 - Apple
- 743 - Grape
- 741 - Blackberry
- 744 - Plum
- 742 - Black Raspberry
- 745 - Jelly, not listed above

## SECTION 2 - FRUITS

- 749 - Apple
- 754 - Cherries
- 750 - Applesauce
- 755 - Peaches
- 751 - Apricots
- 756 - Pears
- 752 - Blackberries
- 757 - Fruit, not listed above
- 753 - Black Raspberries

## SECTION 3 - PRESERVES

- 761 - Blackberry
- 765 - Raspberry
- 762 - Cherry
- 766 - Strawberry
- 763 - Peach
- 767 - Tomato (RED OR YELLOW)
- 764 - Pear
- 768 - Preserves, not listed above

## SECTION 4 - JAMS, MARMALADES & BUTTER

- 772 - Blackberry Jam
- 773 - Mixed Marmalade
- 774 - Apple Butter
- 775 - Strawberry Jam
- 776 - Jam, Marmalade or Butter, not listed above

## SECTION 5 - PICKLES & RELISHES

- 780 - Beet Pickles
- 785 - Chili Sauce
- 781 - Bread & Butter Pickles
- 786 - Corn Relish
- 782 - Salsa
- 787 - Green Tomatoes
- 783 - Small Cucumber Pickles
- 788 - Pepper Hash
- 784 - Dill Pickles
- 789 - Sweet Pickle Relish
- 790 - Pickled Lime

## SECTION 6 - CANNED VEGETABLES

- 793 - Asparagus
- 799 - Mixed Vegetables
- 794 - Beets (as vegetables, whole)
- 800 - Peas
- 795 - Carrots
- 801 - Tomatoes
- 796 - Corn, cut from cob
- 802 - Tomato Juice
- 797 - Green Beans
- 803 - Wax Beans
- 798 - Irish Potatoes
- 804 - Vegetable, not listed above

## DEPARTMENT O-2 - BEST OF SHOW - FRUITS & VEGETABLES- \$5.00..... 1044

## SECTION 7 - 808 - SPECIAL DECORATED RECIPE BOX

Judging based 50% on Decor and 50% Contents. must contain a minimum of 15 recipes.



**Kevin Martin**

President

Kevin Martin Agency

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# Department F - Sheep

## DEPARTMENT F - SHEEP

**MONDAY, JUNE 18**

**Don Ballard, Kirby Ballard, Bill Edwards,**

**John Bolen - Superintendents**

**Amount Offered in Dept. F - \$9,801**

*(Amount subject to*

*Illinois Department of Ag. 2019 Budget)*

2018 SHOW ORDER 9-1-2-3-4-5-6-8

1 - BORDER CHEVIOTS, 2 - DORSETS, 3 - HAMPSHIRE 4 - SOUTH DOWNS, 5 - OXFORDS, 6 - SHROPSHIRE,  
8 - SUFFOLKS, 9 - ALL OTHER BREEDS • \$22.00-\$20.00-\$18.00-\$16.00-\$14.00-\$12.00

Entry Fee must be paid when entries are made...\$8.00

• Pen Rent (per head)...\$5.00

• Exhibitor Ticket...\$15.00

• Camper/Trailer Space...Day/\$15.00...Week/\$75.00

**Sheep Department Rules:** The deadline for all livestock entries is 5:00 p.m. Wednesday, June 13, 2018, to the Secretary's Office. There will be no refunds or changes on entries after WEDNESDAY, JUNE 13. All entries are subject to General and Livestock Rules and Regulations. The number and location of pens/exhibitor will be assigned by Superintendents. Animals must be penned by 6:00 p.m. SUNDAY, JUNE 17. HEALTH PAPERS WILL BE CHECKED SUNDAY, JUNE 17 between 7:00 - 7:30 p.m. Feed, utensils, etc. may not be placed in the aisle. (It can be stored on or above pens.) CLASSES WILL SHOW PROMPTLY AT 8:00 A.M., MONDAY, JUNE 18. Valid proof of Social Security Number will be required day of show. Animals shown in Market classes may not be shown in any Breeding classes. Unless three (3) exhibitors are registered per breed, their entries will be shown in All Other Breed Classes. CHAMPION CLASSES LIMITED TO 1ST PLACE ANIMALS. NO ENTRY FEE IS WITHHELD FOR CHAMPION CLASSES. Premise ID # must be provided when entries are made. Show order is listed below.

	Section 1 - Border Cheviots	Section 2 - Dorsets	Section 3 - Hampshires	Section 4 - Southdowns	Section 5 - Oxfords	Section 6 - Shropshires	Section 8 - Suffolks	Section 9 - All other breeds
Purebred Wether or Ewe - After Jan. 1	112	129	146	158	175	192	221	238
Champion Wether								
Ram, 1 yr. & under 2	113	130	147	159	176	193	222	239
Sr. Ram Lamb, Sept. 1-Dec. 31	114	131	148	160	177	194	223	240
Jr. Ram Lamb, Jan. 1-Feb. 15	115	132	149	161	178	195	224	241
Jr. Ram Lamb, Feb. 16 & after	116	133	150	162	179	196	225	242
Pair of Ram Lambs	117	134	151	163	180	197	226	243
Champion Ram - Ribbon								
Ewe, 1 yr. & under 2	123	135	152	169	181	198	227	244
Pair of Yearling Ewes	124	136	153	170	182	199	228	245
Sr. Ewe Lamb, Sept. 1-Dec. 31	125	137	154	171	183	200	229	246
Jr. Ewe Lamb, Jan. 1-Feb. 15	126	138	155	172	184	201	230	247
Jr. Ewe Lamb, Feb. 16 & after	127	139	156	173	185	202	231	248
Pair of Ewe Lambs	128	140	157	174	186	203	232	250
Champion Ewe								
Grand Champion Ram - \$125								1018
Reserve Champion Ram - \$50								1019
Grand Champion Ewe - \$125								1020
Reserve Champion Ewe - \$50								1021
Grand Champion Wether - \$125								1022
Reserve Grand Champion Wether - \$50								1023

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# Department A - Beef

## DEPARTMENT A - BEEF • SHOW THURSDAY, JUNE 21

**Tiffany Dowland - Superintendent**

**Amount Offered in Dept. A - \$13,940**

Entry Fee must be paid when entries are made.....\$15.00

Stall Rent..\$10.00 Exhibitor Ticket...\$15.00

Camper/Trailer Space (Day)...\$15.00, (Week)...\$75.00

(Amount subject to Illinois Department of Ag. 2019 Budget)

**Beef Department Rules: Entry Deadline - Wed., June 13, 5 p.m.** The deadline for all livestock entries is 5:00 p.m. WEDNESDAY, JUNE 13, 2018, to the Secretary's Office. **Premise ID # must be provided when entries are made.** There will be no refunds or changes on entries after WEDNESDAY, JUNE 13. Entry fees must be paid at the time of entry on all livestock. All entries are subject to General and Livestock Rules and Regulations. The number and location of stalls per exhibitor will be assigned by the Superintendent. Animals must be stalled by 8:00 a.m. WEDNESDAY, JUNE 20, and HEALTH PAPERS WILL BE CHECKED BETWEEN 9-10 A.M. WEDNESDAY, JUNE 20, in the Cattle Barn Show Ring. Owners must furnish all pails for watering animals. **EACH ANIMAL MUST BE UNDER HALTER IN CHARGE OF ITS OWNER OR HELPER WHEN ON EXHIBITION IN SHOW RING. NO HAY MAY BE STORED IN A STALL AND AISLES MUST BE KEPT OPEN. NO STRAW ALLOWED IN BARN OR IN TIE-OUTS. BEDDING MAY BE PURCHASED FROM THE FAIR ASSOCIATION @ \$5.00 PER HEAD. CLASSES WILL SHOW PROMPTLY AT 8:00 A.M. THURSDAY, JUNE 21. VALID PROOF OF SOCIAL SECURITY NUMBER WILL BE REQUIRED DAY OF SHOW.**

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Sat. 8 am-12 noon



STEERS WILL BE WEIGHED AT 9:00 A.M. the day before showing. (STEER SHOW WILL IMMEDIATELY FOLLOW THE OPEN SHOW.) If more than seven (7) steers are entered in a breed, that STEER CLASS will be split into LIGHT & HEAVY CLASSES. If more than fourteen (14) steers are entered, the STEER CLASS will be divided into LIGHT, MEDIUM & HEAVY CLASSES.

Beef Cattle will be released immediately after the Steer Show. Show Order is as listed. All other purebred steers will show in crossbred steer classes. **GREENE COUNTY AG FAIR IS A PARTICIPANT IN THE JUNIOR POINTS PROGRAM SPONSORED BY THE ILLINOIS BEEF ASSOCIATION.**

### 2018 SHOW ORDER 2-3-4-5-1

**1 - SIMMENTAL, 2 - HEREFORD, 3 - SHORTHORN, 4 - ANGUS CLASSES, 5 - ALL OTHER BREEDS**

**1. \$37.00; 2. \$35.00; 3. \$33.00; 4. \$31.00; 5. \$28.00**

**BULL CLASSES ONLY - PAY 3 PLACES**

	1 - Simmental	2 - Hereford	3 - Shorthorn	4 - Angus	5 - All Other Breeds
Junior Yearling Bull - Jan. 1-Apr. 30	1	23	41	89	5
Summer Yearling Bull - May 1-Aug. 31	2	24	42	90	27
Senior Bull Calf - Sept. 1-Oct. 31	3	25	43	91	45
Winter Bull Calf - after Nov. 1	4	26	44	92	70
Champion Bull (Ribbon)					
Sr. Yearling Heifer - Sept. 1-Dec. 31	6	28	51	99	64
Junior Yearling Heifer - Jan. 1-March 31	7	29	52	100	65
Spring Yearling Heifer - Apr. 1-May 31	8	30	53	101	66
Summer Yearling Heifer - June 1-Aug. 31	9	31	54	102	67
Senior Heifer Calf - Sept. 1-Oct. 31	10	32	55	103	68
Winter Heifer Calf - after Nov. 1	11	33	56	104	69
Champion Heifer (Ribbon)					
Pair of Heifers	12	34	57	105	94
Pair of Yearlings - 1 Bull, 1 Heifer	13	35	58	106	95
Best 3 Head, owned by 1 ex. - both sexes	14	36	59	107	96
Pair of Calves, 1 Bull, 1 Heifer-after Sept. 1	15	37	60	108	97
Steer, Heavy (ENTER ALL	16	38	61	109	86
Steer, Medium STEERS IN	17	39	62	110	87
Steer, Light HEAVY CLASS)	18	40	63	111	88

**Champion Classes limited to 1st Place animals. (No Entry Fee withheld for Championship Classes.)**

Champion Bull - Angus .....	1001
Champion Bull - Simmental .....	1002
Champion Bull - Hereford .....	1003
Champion Bull - Shorthorn .....	1004
Champion Bull - All Other Breeds .....	1005
Champion Heifer - Angus - \$100 Vernon Reynolds Memorial .....	1006
Champion Heifer - Simmental .....	1007
Champion Heifer - Hereford - \$100 donated by Jerry Rawe .....	1008
Champion Heifer - All Other Breeds .....	1009
Champion Steer - Angus .....	1011
Champion Steer - Simmental .....	1012
Champion Steer - Hereford .....	1013
Champion Steer - Shorthorn .....	1014
Champion Steer - Over All Breeds .....	1015
All Other Breeds Champion Steer .....	1016

Grand Champion Heifer - \$400  
Reserve Grand Champion Heifer - \$100  
Grand Champion Steer - \$400  
Reserve Grand Champion Steer - \$100  
Grand Champion Bull - \$150  
Reserve Grand Champion Bull - \$50

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# Department G - Swine



## DEPARTMENT G - SWINE SHOW THURSDAY, JUNE 22

Josh Thornton, Superintendent,  
Cell Phone: 217-248-1860

**Amount Offered in Dept. G - \$9,820**

*(Amount subject to Illinois Department of Ag. 2019 Budget)*

Entry Fee must be paid when entries are made..\$20.00

Stall Rent .....\$5.00 per head

Exhibitor Ticket.....\$15.00

Camper/Trailer Space.....Day/\$15.00.....Week/\$75.00

**Swine Department Rules:** The deadline for all livestock entries is 5:00 p.m. WEDNESDAY, JUNE 13, 2018, to the Secretary's Office. There will be no refunds or changes on entries after WEDNESDAY, JUNE 13. Wood Shavings is the preferred bedding. All entries are subject to General and Livestock Rules and Regulations. Premise ID # must be provided when entries are made. Valid proof of Social Security Number will be required day of show. Exhibitors 12 and under must be assisted by an adult in boar classes. The number and location of pens per exhibitor will be assigned by the Superintendent. Animals must be penned by noon, Wednesday, June 20, and HEALTH PAPERS WILL BE CHECKED AT NOON, WEDNESDAY, JUNE 20. BARROWS WILL BE WEIGHED starting at NOON WEDNESDAY, JUNE 20. BREEDING CLASSES WILL SHOW PROMPTLY AT 8:00 A.M. JUNE 21. NO ENTRY FEE IS WITHHELD FOR CHAMPION CLASSES. If there are more than 7 Barrows in a breed, THAT class will be divided into LIGHT and HEAVY. Purebred gilts will be shown by age and classes will be divided by the superintendents. All purebreds must have papers, NO EXCEPTIONS!

### SWINE CLASS PREMIUMS

1st	2nd	3rd	4th	5th	6th
\$66	\$56	\$47	\$42	\$37	\$32

### 2018 SHOW ORDER 2-3-4-5-6-1

	Section 1 - ALL OTHER BREEDS	Section 2 - Duroc	Section 3 - HAMPSHIRE	Section 4 - POLAND & SPOTS	Section 5 - YORKSHIRE	Section 6 - CROSSBRED
Class 1 Purebred Gilts	258	259	260	261	262	
Class 2 Purebred Gilts	263	264	265	266	267	
Class 3 Purebred Gilts	268	269	270	271	272	
Crossbred Gilt, #1						273
Crossbred Gilt, #2						274
Crossbred Gilt, #3						275
Crossbred Gilt, #4						276
Crossbred Gilt, #5						277
Breed Champions - Rosettes						
Grand Champion Gilt.....\$250						1029
Reserve Grand Champion Gilt.....\$125						1030
Market Barrows	278	279	280	281	282	288
Market Barrows	283	284	285	286	287	289
Market Barrows						290
Market Barrows						291
Breed Champions - Rosettes						
Grand Champion Barrow.....\$250						1031
Reserve Grand Champion Barrow.....\$125						1032



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# Department U - Goats

## DEPARTMENT U - GOATS

**SATURDAY, JUNE 23 8:00 a.m.**

**Superintendent Josh Thornton 217-248-1860**

**Assistant Larry Derricks**

**Total Offered in Dept U - \$1,218.00**

Entry Fee: .....\$5.00 per head  
Stall Rent: .....\$4.00 per head  
No More Than 2 Monies Per Class Per Exhibitor.

Goats must be free of Visible Disease. Any animal which shows lesions of a contagious ecthyma (sore mouth) may not be exhibited and must be removed from the area. Health Papers will be checked. Goats shown in Market Class cannot be shown in Breeding Class. NO STRAW. Mulch & Sawdust will be provided. Base date for computing age is June 13, 2018. The original registration certificate is required for all animals 6 months of age or older and this must be shown to the secretary before the start of the show. The original registration certificate or duplicate application stamped by the office is required for all animals under 6 months of age and this must be shown to the secretary before the start of the show. No copies of the documents will be accepted. Registration papers will be checked on arrival. Animals must be stalled by 8:00 p.m. Thursday June 21, 2018. Released time after show. Show will start at 8:00 a.m. Wethers will weigh at 8:00 a.m. Order will follow below. Pens will be marked. Must show to receive money. All entries must be received by June 13, 2018.

### GOAT CLASS PREMIUMS

1	2	3	4	5
\$16	\$12	\$11	\$10	\$9

### Dairy Goats - All breeds and recorded grades

Class I - Junior Kid - 4-1-17 to Show Day

Class II - Senior Kid - 1-1-17 - 3-31-17

Class III - Yearling - 7-10-16

Class IV Yearling Milker

Junior Champion - Ribbon only

Reserve Champion - Ribbon only

Class V 2 & 3 year olds

Class VI 4 years & Over

Class VII Pair of Does Any Age

Senior Champion - Ribbon only

Reserve Senior Champion -

Ribbon only

Champion Dairy Goat - Ribbon

only



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### Meat Goats - All Breeds

Class VIII - Junior Kid - 4-1-17 to show day

Class IX - Senior Kids - 1-1-17 - 3-31-17

Class X - Fall Kid 9-1-16 - 12-31-16

Junior Champion - Ribbon Only

Reserve Champion - Ribbon Only

Class XI Yearling Born - 9-1-15

Class XII 2- 3 Years Old

Class XIII 4 Yr Old & Over

Champion Senior - Ribbon Only

Reserve Senior Champion - Ribbon Only

Champion Meat Goat - Ribbon Only

Class XIV Pair Does

Class XV Junior Billy Under 6 Mos

Class XVI Senior Billy over 6 Mos

Class XVII Light weight whether

Class XVIII Med Weight Whether

Class XIX Heavy Weight Whether

Class XX Market Doe

Class XXI Pair Market Whether or Market Does

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6/14	Clothing	3:00 p.m.	KC Hall
	Project Check-In	4:30-5:30 p.m.	KC Hall
	Public Speaking (all)	5:45 p.m.	KC Hall
	All Other Non-Livestock Projects	6:00 p.m.	KC Hall
	Project Judging	6:15 p.m.	KC Hall
6/15	4-H Livestock Weigh-In	5:00 p.m.	Hog & Sheep Barn and Beef Barn
6/16	4-H Poultry Show	8:00 a.m.	Beef Barn (south end)
	4-H Swine Show	8:00 a.m.	Hog & Sheep Barn
	4-H Sheep & Goat Shows	9:00 a.m.	Hog & Sheep Barn
	4-H Rabbit Show	9:00 a.m.	Beef Barn (south end)
	4-H Beef & Dairy Shows	11:00 a.m.	The Arena
	4-H Cat Show	1:00 p.m. (following the livestock show)	
	4-H Dog Show	2:00 p.m.	TBD
6/18	4-H Livestock Auction	6:00 p.m.	The Arena
6/18-23	4-H Lemonade Stand		North end of Grandstand



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# Mud Bogs

## Saturday, June 16<sup>th</sup>

**Starting at 5:00 p.m.**

- All drivers must be at least 16 years old
- Drivers under age 18 must have written consent of parent or guardian.
- All drivers must wear seat belt and helmet
- No Riders
- All tires must be DOT approved
- No cut tires unless in open class
- No paddle tires unless in open class

- All distances will be measured from driver's side front hub
- Any tire that is not street legal must be in the open class
- Vehicles need not have current registration.
- Trophies given for 1st place in each class.
- Entries due at 4:30 p.m.
- Drivers meeting promptly at 4:30 p.m.
- Starting promptly at 5:00 p.m.
- Entry Fee is \$25.00
- For further information call: Josh Rich 217-320-2083 or Matt Dolton 217-371-6559

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Saturday, June 16, 2018 9 a.m.

*Captain's Meeting at 8:30 a.m.*

Food & Soda  
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9 person rosters: 6 per team, 3 subs with 4 guys  
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the evening of

**Saturday June 16th**

Following the Mud Bogs





**A** special thank you from the Greene County Fair and harness racing community to the family of Al Jeffers is in order.

*Bringing and keeping the Downstate Classic Stakes to the Greene County Fair would not have been possible without generous donations from the family of Al Jeffers in his memory.*

*Al served this country as a sailor in the Navy, was a fine and successful attorney, a practicing Christian, a noted horseman and breeder, and most importantly a great husband and father.*

*Al was a generous man who donated plentifully to charities, schools, and those in need. Al's wife Mary Lea Jeffers and daughter Adele Everett have carried on Al's generosity in his memory.*



# Department S - Harness Racing

**Mark Walker & Leo Grummel - Co-Superintendents,**  
**Tina Schrock, MWIRA Secretary**  
**Amount Offered in Dept. S - \$89,750**  
**Entry Fee Downstate - \$200**

Entry Fee - Stake Race .....\$50.00  
 Entry Fee - Overnights.....\$20.00 Maintenance Fee (MWIRA).....\$20/horse  
 No trailer, tent or other accommodations may be hooked up to any barn. Designated space has been provided. Check at the FAIR SECRETARY'S OFFICE for PERMIT.  
 Camper/Trailer Space.....\$15.00/day • \$75.00/week

## HARNESS RACE CONDITIONS

Colors must be worn one (1) hour before race. U.S.T.A. RULES TO GOVERN, unless otherwise specified. Events are controlled by the MIDWESTERN ILLINOIS RACING ASSOCIATION and DOWNSTATE CLASSIC INC.. All overnight events are with starters to be named with the Race Secretary's Office by 10:00 A.M. 72 hours before the race, Entry Fee not added. The Greene County Fair has the right to declare off any event as conditions warrant, reject any entry and place entries in proper classes, if entered incorrectly. All purses estimated and subject to available funding.

## CARROLLTON, ILLINOIS

### Greene County Fair

Co-Speed Superintendent - Mark Walker (217) 248-1778 & Leo Grummel (217) 248-1637. Speed Office (217) 942-3094 (72 HOUR BOX - Closes at 10:00 a.m.)

Entries Contact:

Tina Schrock 217-416-0006 or 217-299-0180

Fair Office - 217-942-3094 (race day only) • FAX- 217-942-6608

72-hour entry box - closes at 10 a.m.

**Tuesday, June 19, 2018 at 6:00 p.m.**

TROT-3 -Yr. old Filly - DOWNSTATE CLASSIC.....Est. \$15,000  
 TROT-3 -Yr. old Colt - DOWNSTATE CLASSIC.....Est. \$15,000  
 PACE-3 -Yr. old Filly - DOWNSTATE CLASSIC.....Est. \$15,000

PACE-3 -Yr. old Colt - DOWNSTATE CLASSIC.....Est. \$15,000  
 PACE-2-Yr. old-M-WIRA.....TBD  
 TROT-3-Yr. old-M-WIRA.....TBD  
 TROT-2-Yr. old-M-WIRA.....TBD  
 PACE-3-Yr. old-M-WIRA.....TBD  
 PACE NW \$5,000 LT.....Est. \$750  
 TROT-OPEN.....Est. \$750  
 TROT-IHHA 3-Yr. old and up.....Est. \$2,600  
 \*\*Overnights will possibly be raced on Wednesday, June 20th.  
 All purses estimated and subject to available funding.

## DOWNSTATE CLASSIC

### In memory of noted Southern-Illinois horseman Al Jeffers

**If Downstate Classic and MWIRA races exceed 12 races, overnight races will not be**

**held. Rain date: Wednesday, June 20, 2018**

Downstate Classic entry fee.....\$200 M-WIRA entry fee .....\$50  
 Overnight entry fee.....\$20 Maintenance fee.....\$20/horse  
 Stall rent.....\$10/horse  
 No trailer, tent or other accommodations may be hooked up to any barn. Designated space has been provided. Check at the FAIR SECRETARY'S OFFICE for PERMIT.  
 Camper/Trailer Space.....\$15.00/day • \$75.00/week  
 HARNESS RACE CONDITIONS

Colors must be worn one (1) hour before the race. U.S.T.A. RULES TO GOVERN, unless otherwise specified. Events are controlled by the MIDWESTERN ILLINOIS RACING ASSOCIATION and DOWNSTATE CLASSIC INC.. All overnight events are with starters to be named with Race Secretary's Office by 10:00 A.M. 72 hours before the race, Entry Fee not added. The Greene County Fair has the right to declare off any event as conditions warrant, reject any entry and place entries in proper classes, if entered incorrectly. All purses estimated and subject to available funding. If overnights split, 50% will be added and each division will race for equal purse.







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## 2018 Greene County Fair - 4WD Truck & Tractor Pull

### Thursday, June 21

**Starting at 6:30 p.m.**

Check-in time 4:00 p.m. • Entry Fee \$25 Each Class

**TROPHY GIVEN TO ALL 1ST PLACE WINNERS**  
All Pit Passes \$20

**NO BOTTLES OR ALCOHOL ON INFIELD, strictly enforced.**  
Beverages available at infield concession stand.

#### Classes

Big Block Gas  
Street Gas  
Pro Street  
Work Stock Diesel  
2.6 Diesel

#### Illinois Farm Pullers

9500 Pro Farm  
11500 Farm Stock  
5700 Classic Mod  
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6200 Pro Stock 4x4

**IL Farm Pull classes will be for Greene County  
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#### Illinois Stock Pullers Assn.

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- All drivers must be 16 years old and have a valid driver's license. A driver under the age of 18 must have a parent or legal guardian sign waiver. Notary will be present to verify.
- Truck pull tech. personnel may inspect the truck and driver at any time. No adjustments may be made to the truck after check in, and hitch height checks are complete.
- Once the sled is ready for competition, all pullers must promptly get on track and hooked up for their turn.
- In the event of a pull-off, trucks will pull in the same order as they originally pulled and have only one attempt to move sled. If you cannot make the call for your turn in the pull-off, you will finish in the lowest position in the pull-off.
- Any truck or part of the sled that goes out of bounds under the green flag will be disqualified (side flaps of sled excluded). This does not pertain to test puller or if puller has attempted to stop before the 100' mark.
- A pull is considered over once the sled passes the 300' mark, or designated full pull mark, (when red flag is waived). Unless the class is using a floating finish.
- No Passengers.
- Truck Pull Tech. Committee is in charge, and has final decision on the rules.
- Un-sportsman like conduct will not be permitted in any way, shape or form, period!
- Seat belts are required to be worn in all classes of trucks.
- Any truck driven in any unsafe manner in any area of the event will not be tolerated, and will be disqualified.
- No alcohol or controlled substance before or during the event will be tolerated and result in disqualification.
- Safety equipment, muffler, weights, and or any other parts that fall on to track under green flag will result in disqualification. If safety equipment fails because of breakage during pull, the tech committee will make final decision.

*For further information contact Eric Juhl - 248-1935 or after June 11, the Greene County Fairgrounds - 942-3094.*

All official announcements made the day of the race take precedence.  
Rules available at the Fair Office or at [www.thegreencountyfair.com](http://www.thegreencountyfair.com).

#### Classes

The local farm tractor classes are  
12,000, 15,000 & 21,000  
Max tire size 20.8-38

Max draw bar ht. 20 inches  
Honor system weigh-in

#### RULES:

1. Two wheel drive only. Note: Front wheel assist accepted using two wheel drive only.
2. NO dual wheels in 12,000 & 15,000 lb. classes
3. Duals accepted in 21,000 lb. class.
4. Must be out of field tractors with original equipment.
5. Stock R.P.M. only.
6. Stock rear wheels only.
7. Tip over bars are REQUIRED.
8. NO sharpened tires allowed.
9. Drawbar height 20" for 12,000 & 15,000 classes and 22" for 21,000 class.  
*Note: They will be checked.*
10. Twisted clevis with 3 1/2 inch opening required.
11. NO tractors allowed that compete in pulling organization.
12. No track tractors.
13. Farm Class - one class only per tractor

Tractors weighed in at Illinois Valley on June 23rd from 9 a.m. to Noon.  
Entry Fee \$25

**NO BOTTLES OR ALCOHOL ON INFIELD, strictly enforced.**  
Draft beer available at infield concession to those over 21.

*For further information, [www.thegreencountyfair.com](http://www.thegreencountyfair.com) or Greene County Fair at 217-942-3094*



Enjoy the  
**2018 Greene County Fair**  
*thegreencountyfair.com*

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# Demo Derby

## Friday, June 22nd

Starting at 7:00 p.m.

Gates open 4:00 p.m.  
 Sign-up deadline 5:30 p.m.  
 \$30 entry fee per class  
 Must be 16 to participate  
 (with parental permission)  
 Driver's Meeting 6:30 p.m.

\$30 rider fee  
 All pit passes \$20



No bottles of alcohol on infield - this will be strictly enforced!  
 Draft beer available in the infield concession.

For further information: call Derek Kleidon at 217-491-7420  
 or after June 18 call the Fair Office at 217-942-3094.



*The Greene County Agricultural Fair, Inc. hopes you have a safe and entertaining evening. We are not responsible for accidents, should any occur.*

### Payouts:


Stock - \$2,500 - \$1,250 - \$600 - \$300  
 Compact Cars - \$1,500 - \$750 - \$350 - \$100  
 \$200 MADDOG prize per car class



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## Saturday, June 23

### Starting at 7:00 p.m.

Check in at 5 p.m. • Gates open 4 p.m.  
You Must Be 16 To Enter Race

*Money added  
to entry fees*

*Under 18 - Parental Permission required, Notary available to verify*

**All pit passes \$20**

All races will be run with a light tree.

### Classes

Factory Stock • Stock • Altered Stock • Super Stock • Powder Puff • Modified  
Trophy given to 1st place in all truck classes.

*Rules available at the Fair Office.*

For additional information on Mud Drags at the Greene County Fair  
contact John Rich at 217-320-2083 or Matt Dalton at 217-371-6559.

Rules online at [www.thegreencountyfair.com](http://www.thegreencountyfair.com)



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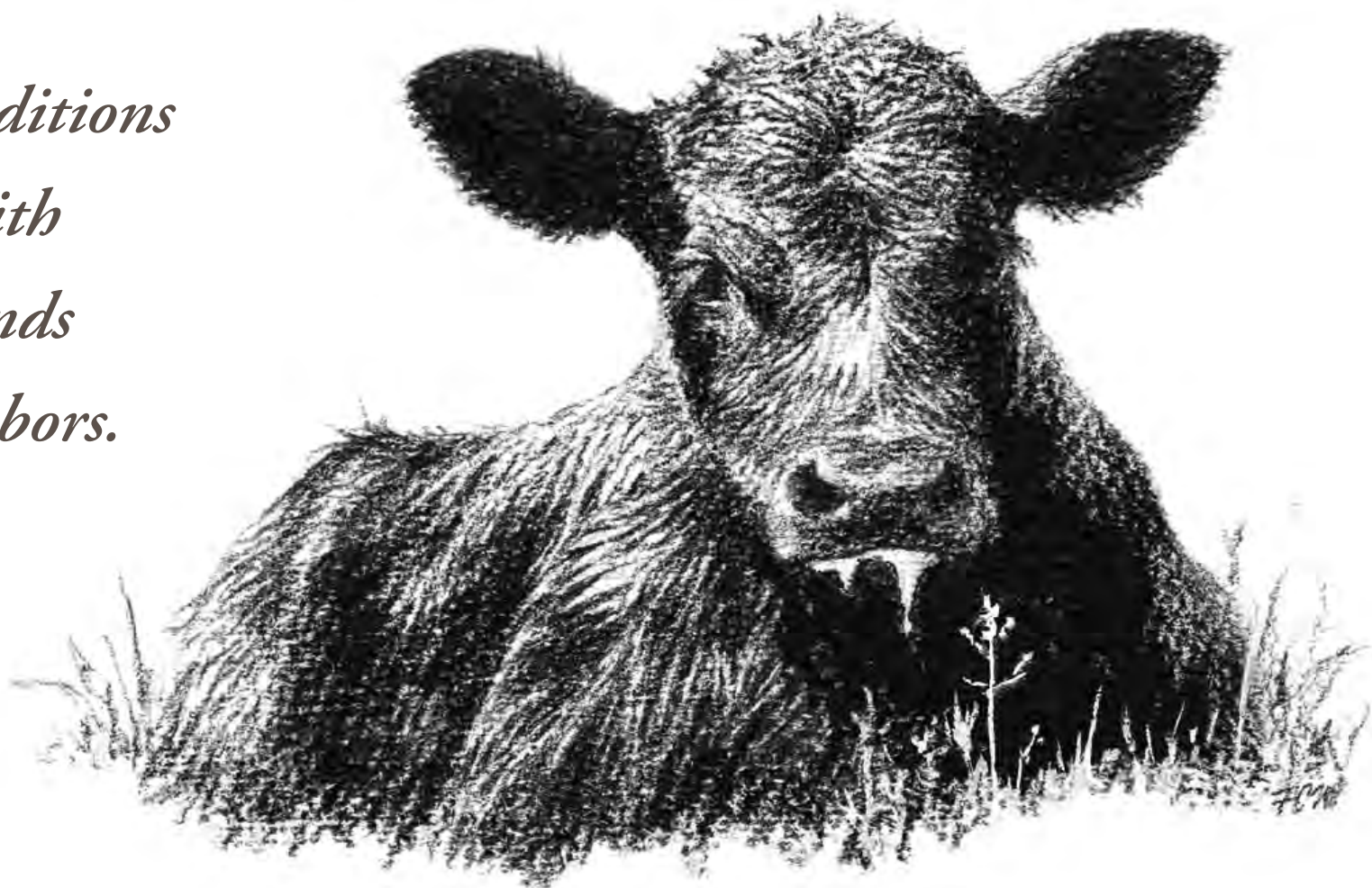


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